

# LIARS TELL LIES | WEEK 7 GROUP CONTENT

## SERMON QUESTIONS:

1. When you hear the phrase “be true to yourself,” what part of it feels appealing or even right to you and how does Jesus challenge that idea when He says, “*whoever wants to be my disciple must deny themselves*” (**Luke 9:23**)? Where do you feel the tension between self-expression and self-denial most in your life right now?

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2. The sermon emphasized that we are not self-created, but God-created. How does **John 1:12** (“*to all who received him... he gave the right to become children of God*”) reshape your understanding of identity compared to one you build yourself? What identity have you been tempted to define yourself by instead of “child of God”?

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3. Scripture describes our natural “self” as being under the power of sin (**Romans 3:10–12**). How does that truth challenge the idea that simply “being yourself” leads to freedom? Where have you seen “doing you” actually lead to frustration, confusion, or even bondage instead of freedom?

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4. Paul warns about the “*futility of their thinking*” and being “*darkened in their understanding*” (**Ephesians 4:17–19**). What’s one area of your thinking or decision-making where you recognize this drift? What would it look like this week to renew your mind in that area with God’s truth?

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5. The message called us to move from self-centered living to God-centered living through acknowledgment, repentance, and replacement. Which of these three steps feels most urgent for you right now—and why? What specific prayer or action will you take this week in response (see **Psalm 51:10** or **Romans 12:2**)?

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6. We’re called not just to see the lie, but to respond with truth and grace. Think of someone in your life who is living out “be true to yourself” in a way that’s harmful. Without naming them, how can you both pray for them and engage them with love that “*rejoices with the truth*” (**1 Corinthians 13:6**)? What would a faithful, Christlike response look like this week?

**PRAYER:** Take time to ask each person how the group can be praying for them during the next week.